

# STATE OF MICHIGAN

GRETCHEN WHITMER
GOVERNOR

# DEPARTMENT OF HEALTH AND HUMAN SERVICES LANSING

ELIZABETH HERTEL
DIRECTOR

# MICHIGAN EMS COORDINATION COMMITTEE MEETING

Friday, September 17, 2021 9:30 a.m. Livingston County EMS 1911 Tooley Road

Click here to join the meeting (visual only)
1 248-509-0316 Phone Conference ID: 479 869 384# (audio only)

**Howell, MI 48855** 

#### **AGENDA**

Call	to Order:
Roll	Call:

Approval of Agenda: Approval of Minutes:

**Guests:** 

**Communications:** 

**Announcements:** 

Reminders of upcoming educational opportunities:

- MCA and Trauma Conference
- UP EMS Conference

#### **Old Business & Committee Reports:**

COVID-19 – DET Staff EMS Systems/Strategic Planning Update – DET Staff Emergency Preparedness Update – Dr. Edwards Trauma Systems Report – E. Worden EMS Medical Director Report – Dr. Fales

# **Committee Reports:**

- Quality Assurance Dr. Edwards
- Ambulance Operations M. Nye
  - Agency Inspection Checklist
  - Ground Transport Checklists-All levels
  - Draft policy: EMS 203 EMS Agencies
- Medical Control Authority D. Condino
- Ethics and Compliance K. Cummings
  - Michigan EMS Code of Ethics
- Education K. Wilkinson
- Bylaws B. Trevithick

- Data B. Kincaid
- Legislative B. Trevithick
  - Safe Delivery of Newborns
  - SB 464 (re: gov't interference with patient care)
  - SB 521 (re: systems of care)
  - o HB 4934 (re: VIRTUAL PUBLIC MEETINGS)
  - HB 5084 (re: assaults on providers-no sign requirement)
  - HB 5266 (re: expand EMS liability protections)
- Rural G. Wadaga
  - Rural White Paper
- Pediatric Emergency Medicine S. Mishra
- Air Medical Ad Hoc K. Wilkinson
  - Rotary Inspection Form
  - Fixed Wing Inspection Form
- EMS Safety Ad Hoc E. Bergquist
  - No update.
- Critical Care Ad Hoc E. Bergquist
  - No update.
- Community Integrated Paramedicine Workgroup K. Kuhl

# Community Integrated Paramedicine (CIP)

Draft Language for Review-still in process, no updates.

#### **New Business:**

Cedar Area Fire & Rescue Bennet Bill Application Highland Township Fire Department Bennet Bill Update

#### **Public Comment:**

**Membership Round Table Report:** 

Adjournment:

## NEXT MEETING: November 19, 2021.

NOTE: The chair requests that all phones and pagers be turned off or placed in silent mode during meetings.

### **TELECONFERENCE INFORMATION:**

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 To reach out to a specific member with questions or concerns prior to the meeting, please email <u>MDHHS-MichiganEMS@michigan.gov</u> and your question will be relayed.